

# ***NOTICE OF INTENT***

**DEPARTMENT OF THE INTERIOR****Bureau of Indian Affairs****Notice of Intent To Prepare an Environmental Impact Statement for the Proposed Los Coyotes Band of Cahuilla and Cupeño Indians and the Big Lagoon Rancheria's Fee-to-Trust Transfer and Casino-Hotel Project, San Bernardino County, CA**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA) as lead agency, with the National Indian Gaming Commission, Los Coyotes Band of Cahuilla and Cupeño Indians and Big Lagoon Rancheria as cooperating agencies, intends to gather information necessary for preparing an Environmental Impact Statement (EIS) for a proposed 45 acre fee-to-trust transfer and casino and hotel project to be located in San Bernardino County, California. The purpose of the proposed action is to help improve the tribal economy of the Los Coyotes Band of Cahuilla and Cupeno Indians and Big Lagoon Rancheria (hereinafter collectively referred to as the Tribes) and assist tribal members to attain economic self-sufficiency. This notice also announces a public scoping meeting to identify potential issues, concerns and alternatives to be considered in the EIS.

**DATES:** Written comments on the scope and implementation of this proposal must arrive by May 19, 2006. The public scoping meeting will be held May 4, 2006, from 6 p.m. to 9 p.m. (local time), or until the last public comment is received.

**ADDRESSES:** You may mail or hand carry written comments to Clay Gregory, Regional Director, Pacific Regional Office, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, California 95825. Please include your name, return caption, address and "DEIS Scoping Comments, Los Coyotes Band of Cahuilla and Cupeno Indians and Big Lagoon Rancheria, 45 Acre Fee to Trust Casino/Hotel Project, San Bernardino County, California," on the first page of your written comments.

The public scoping meeting will be held in the Barstow Community College Gymnasium, 2700 Barstow Road, Barstow, California 92311.

**FOR FURTHER INFORMATION CONTACT:** John Rydzik, (916) 978-6042.

**SUPPLEMENTARY INFORMATION:** The Tribes propose that approximately 45 acres of

land be taken into trust and subsequently, two casinos, two hotels, parking and other facilities supporting the casinos be constructed on the proposed trust acquisition property. The subject property is located within the incorporated boundaries of the City of Barstow, San Bernardino County, California, just east of Interstate 15. State Highways 58 and 247 and Interstate 40 are located nearby.

The site is predominantly undeveloped, bounded on the north by Mercantile Way, on the west by Lenwood Road and commercial/light industrial development, on the south by vacant Bureau of Land Management land and on the east by vacant land. The proposed project is to develop two adjacent casinos of approximately 49,000 square feet each. Associated facilities which would be constructed include food and beverage services, retail space, banquet/meeting space and administration space. Food and beverage facilities would include two full service restaurants, two food courts of four venues each, two coffee shops and two lounge bars. Two five-story hotels, each having approximately 100 rooms, would also be constructed. Approximately 3,900 parking spaces would be provided, of which about one-fourth would be in two equally sized garages. Regional access to the project site is via Interstate 15 and State Highway 247. Lenwood Road and Mercantile Way would provide direct access to the proposed casino resort.

Areas of environmental concern to be addressed in the EIS include land resources, water resources, biological resources, cultural resources, traffic and transportation, noise, air quality, public health/environmental hazards, public services and utilities, hazardous waste and materials, socio-economics, environmental justice and visual resources/aesthetics. In addition to the proposed action, a reasonable range of alternatives, including the no-action alternative, will be analyzed in the EIS. Other possible alternatives currently under consideration are two reduced-intensity alternatives and two alternate sites. The range of issues and alternatives may be expanded based on comments received during the scoping process.

**Public Comment Availability**

Comments, including names and addresses of respondents, will be available for public review at the BIA address shown in the **ADDRESSES** section, during business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish

us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by the law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**Authority**

This notice is published in accordance with sections 1503.1 of the Council on Environmental Quality Regulations (40 CFR parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Principal Deputy Assistant Secretary "Indian Affairs by 209 DM 8.1.

Dated: April 5, 2006.

**Michael D. Olsen,**

*Acting Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. 06-3779 Filed 4-18-06; 8:45 am]

**BILLING CODE 4310-W7-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-055-5853-EU]

**Notice of Realty Action: Competitive Sale of Public Lands in Clark County, Nevada; Termination of Recreation and Public Purposes Classification and Segregation; Withdrawal of the Formerly Classified Lands by the Southern Nevada Public Land Management Act**

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to sell by public auction 72 parcels of Federal public land, aggregating approximately 705.235 acres, more or less, in the Las Vegas Valley, Nevada. The sale will be under the authority of the Southern Nevada Public Land Management Act of 1998 (112 Stat. 2343), as amended by Title IV of the Clark County Conservation of Public Land and Natural Resources Act of 2002 (116 Stat. 1994) (SNPLMA). The SNPLMA sale

# ***NOTICE OF PREPARATION***

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## NOTICE OF PREPARATION

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**DATE:** April 25, 2006

**TO:** Interested Persons

**FROM:** Los Coyotes Band of Cahuilla and Cupeño Indians and  
Big Lagoon Rancheria

**SUBJECT:** **NOTICE OF PREPARATION OF A DRAFT TRIBAL  
ENVIRONMENTAL IMPACT REPORT**

**PROJECT TITLE:** **Barstow Casino**

**PUBLIC REVIEW PERIOD: April 25 – May 25, 2006**

The Los Coyotes Band of Cahuilla and Cupeño Indians and Big Lagoon Rancheria (hereinafter collectively referred to as “the Tribes”) propose to build a new casino/hotel facility on land located within the incorporated boundaries of the City of Barstow, San Bernardino County, California. Section 11 of the Tribal/State Compacts between the State of California and the Tribes, requires the Tribes to prepare a Tribal Environmental Impact Report (TEIR) assessing the Off-Reservation environmental impacts of the proposed Barstow Casino Project (Proposed Project).

To reduce paperwork and eliminate redundancy, the TEIR will be prepared in coordination with the Environmental Impact Statement (EIS) that is being prepared for the project in compliance with the National Environmental Policy Act (NEPA), resulting in a joint “Draft EIS/TEIR.” Applications have been filed with the Bureau of Indian Affairs (BIA) to take approximately 45 acres of land into trust on behalf of the Tribes and both Tribes will seek approval of their management contracts by the National Indian Gaming Commission (NIGC). These federal actions trigger federal agency compliance with the National Environmental Policy Act (NEPA). Notice of the BIA and the NIGC’s initiation of the EIS was published in the Federal Register on April 19, 2006.

### **Project Location**

The proposed site located in Barstow is just east of Interstate-15. State Highways 58 and 247 and Interstate-40 are located nearby (**Figure 1** and **Figure 2**). The site is bounded on the north by Mercantile Way, on the west by Lenwood Road and commercial/light industrial development; on the south by vacant Bureau of Land Management land; and on the east by vacant land (**Figure 3**).

### **Project Description**

The Tribes propose that approximately 45 acres of land be taken into trust and that two casinos, two hotels, parking, and other facilities supporting the casinos be constructed on the trust acquisition property. The Proposed Project is to develop two adjacent casinos of approximately 49,000 square feet each. Associated facilities include food and beverage services, retail space, banquet/meeting

space, and administration space. Food and beverage facilities would include two full service restaurants, two food courts with four venues in each food court, two coffee shops, and two lounge bars. Two hotels each having approximately 100 rooms and five stories would be constructed. Approximately 3,900 parking spaces would be provided.

### **Project Objectives**

The primary objectives of the Proposed Project are to assist in improving the long-term economic base of the Tribes by providing a sustainable revenue base, and to provide a way for tribal members to become more economically self-sufficient. The new revenues would be used to strengthen the tribal government and fund a variety of programs that would improve the long-term welfare and quality of life of the tribal members. These programs include cultural and historical preservation and education, improving tribal housing, providing new tribal housing, funding a variety of social, governmental, administrative, educational, health and welfare services to tribal members, and to provide capital for other economic development and investment opportunities.

Additionally, the proposed economic development would provide support for the City of Barstow, create long-term employment opportunities for non-tribal members and the opportunity to purchase support goods and services within the City and San Bernardino County.

### **Environmental Requirements of the Tribal-State Compact**

Provisions in Section 11 of the Tribal-State Gaming Compacts entered into between the Tribes and the State of California requires that detailed information about the Significant Effect(s) on the Off-Reservation Environment, which the Project is likely to have be set forth and that ways in which Significant Effects on the Environment might be minimized be listed in an Tribal Environmental Impact Report.

### **Potential Off-Reservation Environmental Effects**

The Draft EIS/TEIR will analyze potential Off-Reservation environmental impacts. Specific environmental issues that will be addressed in detail within the Draft EIS /TEIR include the following:

- *Land Use* – Analysis of the Proposed Project’s compatibility with surrounding land uses.
- *Soils and Geology* – Evaluation of the on-site topography, geologic setting, soils, seismicity, and mineral resources to determine the project’s effects on off-reservation lands.
- *Transportation and Circulation* – Assessment of the potential impacts to Off-Reservation roadways and transportation systems.
- *Noise* – Assessment of the potential noise generating impacts to Off-Reservation sensitive receptors surrounding the project site.
- *Air Quality* – Assessment of the project’s impact on regional air pollutants and their precursors as well as localized fugitive dust impacts utilizing the appropriate air quality

modeling tools. The analysis will address both indirect (long-term) and any construction level (short-term) impacts.

- *Biological Resources* – Analysis of the project’s short-term (construction) as well as long-term impacts on “waters of the U.S.” and other biological resources surrounding the project site.
- *Hazardous Materials* – Assessment of address potential off-reservation hazards and potential impacts resulting from the storage and use of hazardous materials on the project site during construction and operation of the project.
- *Hydrology, Drainage, and Water Quality* – Assessment of the project’s impacts to drainage patterns and water quality to surrounding water resources.
- *Public Services* – Analysis of the project’s short-term (construction) and long-term (indirect) impacts to existing sewage, collection and treatment facilities; water supply and distribution facilities; and police protection, fire protection, and emergency medical services.
- *Aesthetics* – Analysis of project-related visual impacts to the surrounding environment, including but not limited to visual resources along U.S. Highway 101.
- *Growth Inducing, Cumulative, and Direct and Indirect Effects* – Analysis of growth inducing and cumulative impacts on the surrounding environment. The Draft EIS/TEIR will also identify and describe direct and indirect significant effects on the off-reservation environment giving due consideration to both the short-term and long-term effects.

The *Off-Reservation Environmental Impact Analysis Checklist* for the Proposed Project is included as **Exhibit A** of this NOP.

### **Discussion of Alternatives**

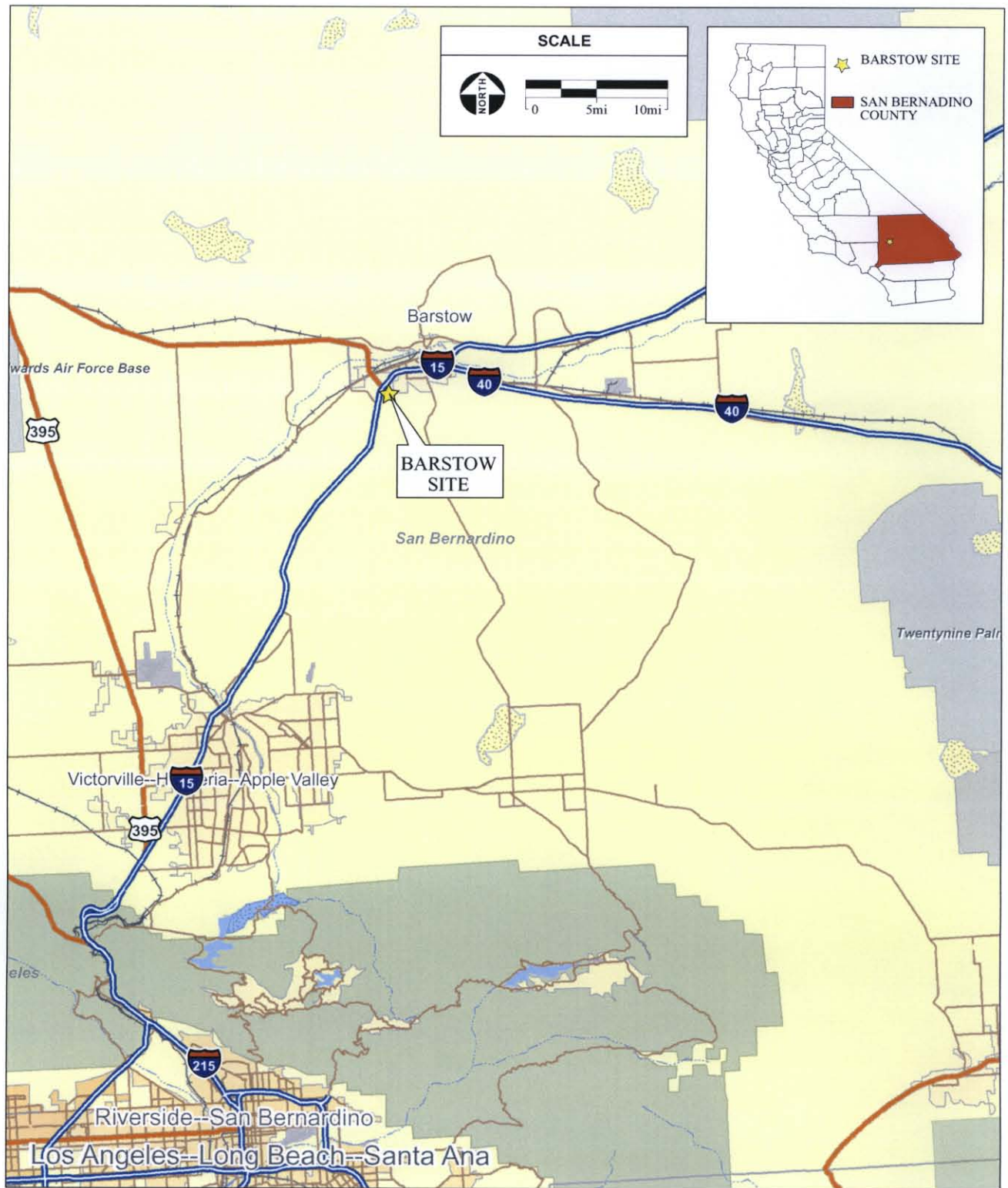
In addition to the analysis for the Proposed Project, the Draft EIS/TEIR will describe a range of reasonable alternatives for the Proposed Project. The alternatives will be described and contrasted with the project in terms of the extent to which they can achieve the project objectives, while minimizing the impacts of the Proposed Project.

### **Written Comments**

Written comments on this NOP are due by 5 p.m. on May 25, 2006. Comments are to be sent to:

AES  
Attn: Christine Nagle  
2021 “N “ Street, Suite 200  
Sacramento, CA 95814

Written comments should focus on potential off-reservation environmental issue(s) that the Commenter would like addressed in the Draft EIS/TIER.

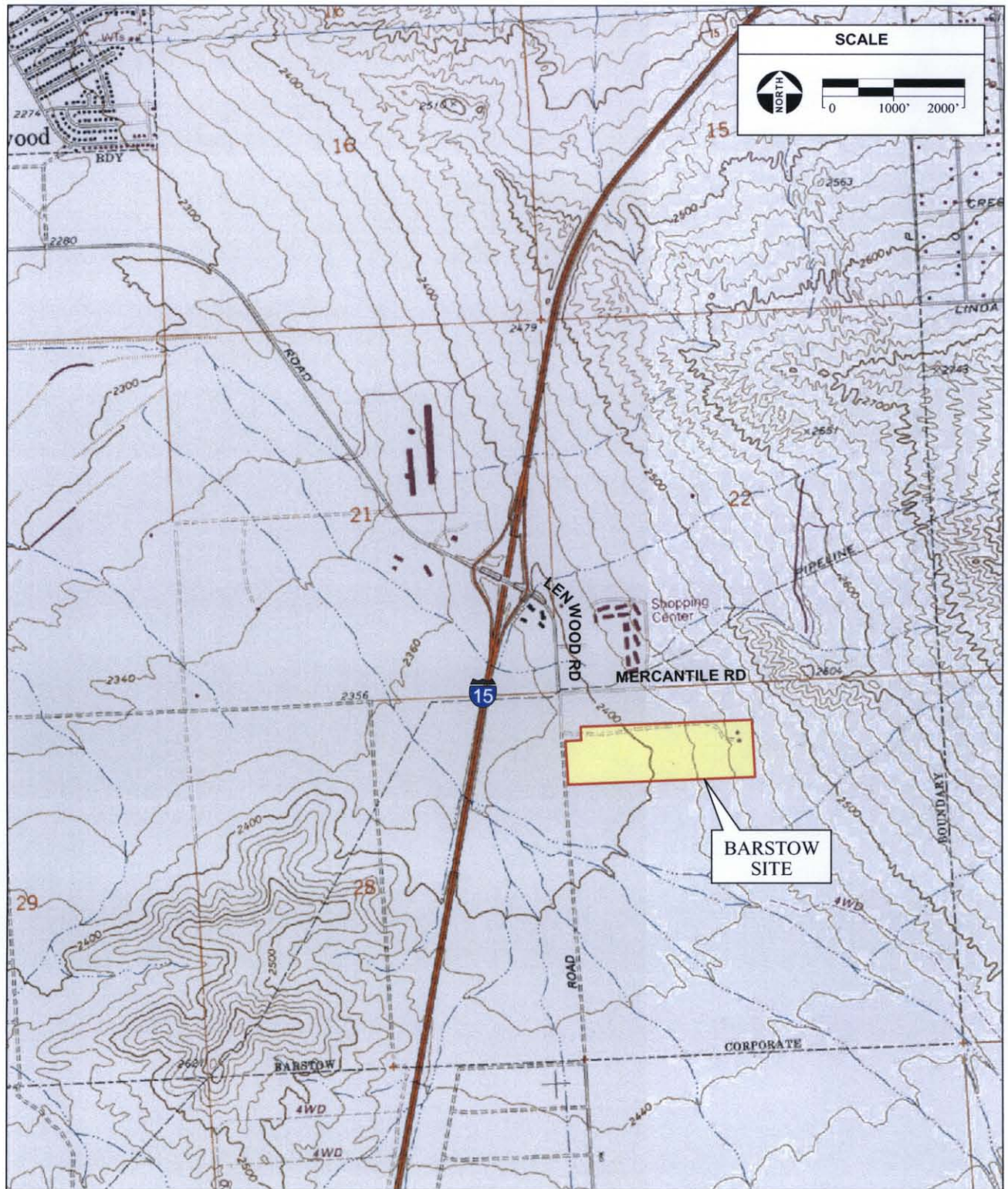


SOURCE: ESRI Data, 2006; AES, 2006

Barstow Casino NOP / 205551 ■

**Figure 1**  
Regional Location Map - Barstow Site



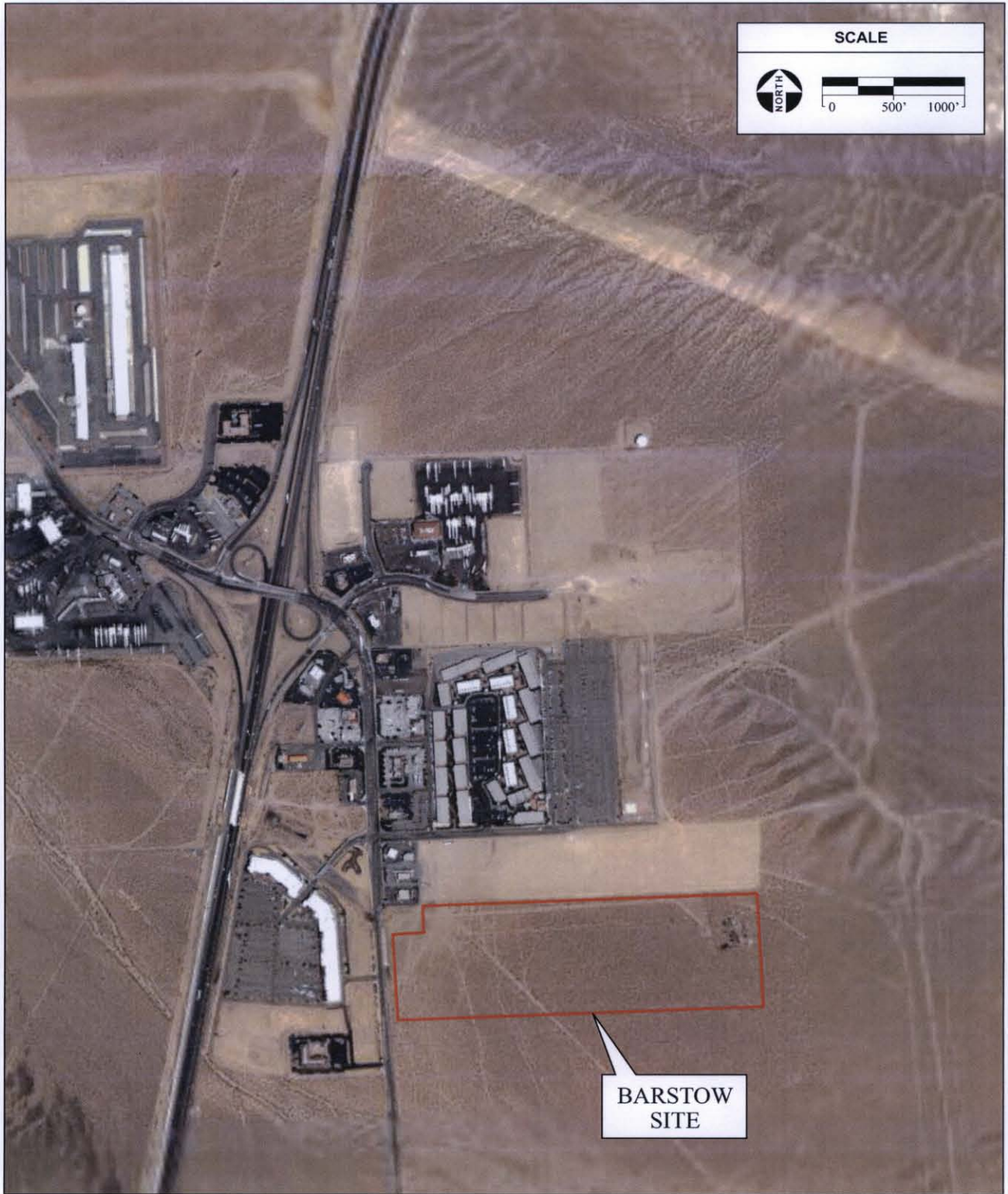


SOURCE: "Barstow, CA" USGS 7.5 Minute Topographic Quadrangle, Section 27, T9N, R2W, San Bernadino Baseline & Meridian; AES, 2006

Barstow Casino NOP / 205551 ■

**Figure 2**  
Site and Vicinity Map - Proposed Site





SOURCE: Google, z 2006; AES, 2006

Barstow Casino NOP / 205551 ■

**Figure 3**  
Aerial Site Map - Proposed Site

# ***NOTICE OF CANCELTATION***

including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Authority

This notice is published in accordance with sections 1503.1 and 1506.6 of the Council on Environmental Quality Regulations (40 CFR parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1–6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

Dated: May 2, 2008.

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E8–11150 Filed 5–16–08; 8:45 am]

**BILLING CODE 4310–W7–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Notice of Cancellation of the Environmental Impact Statement for the Proposed Hannahville Tribe of Potawatomi Indians' Hotel and Casino Project, Romulus, MI

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA) intends to cancel work on the Environmental Impact Statement (EIS) for the Proposed Hannahville Tribe of Potawatomi Indians' Hotel and Casino Project in Romulus, Michigan. The EIS is no longer needed because the Department of the Interior has decided not to accept the land into trust, on the basis that the proposed action did not adequately meet criteria for trust acquisition in 25 CFR 151.3; 151.10(b); 151.10(c); and 151.11(b).

**DATES:** This cancellation is effective June 20, 2008. Any written comments must arrive by June 19, 2008.

**ADDRESSES:** You may mail, hand carry or fax written comments to Terrance L. Virden, Regional Director, Midwest Region, Bureau of Indian Affairs, Bishop

Henry Whipple Federal Building, One Federal Drive, Room 550, Ft. Snelling, Minnesota 55111.

**FOR FURTHER INFORMATION CONTACT:** Scott Doig, (612) 725–4514.

**SUPPLEMENTARY INFORMATION:** The BIA published its Notice of Intent to prepare the EIS on February 14, 2007, in the **Federal Register** (72 FR 7068). The notice included project details.

#### Public Comment Availability

Comments, including names and addresses of respondents, will be available for public review at the BIA address shown in the **ADDRESSES** section, during regular business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Authority

This notice is published in accordance with sections 1503.1 and 1506.6 of the Council on Environmental Quality Regulations (40 CFR parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1–6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

Dated: May 2, 2008.

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E8–11152 Filed 5–16–08; 8:45 am]

**BILLING CODE 4310–W7–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Notice of Cancellation of the Environmental Impact Statement for the Proposed Los Coyotes Band of Cahuilla and Cupeño Indians and the Big Lagoon Rancheria's Fee-to-Trust Transfer and Casino-Hotel Project, San Bernardino County, CA

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces that the Bureau of Indian Affairs (BIA) intends to cancel work on the Environmental Impact Statement (EIS) for the Proposed Los Coyotes Band of Cahuilla and Cupeño Indians and the Big Lagoon Rancheria's Fee-to-Trust Transfer and Casino-Hotel Project, to have been located in San Bernardino County, California. The EIS is no longer needed because the Department of the Interior has decided not to accept the land into trust, on the basis that the proposed action did not adequately meet criteria in 25 CFR 151.3; 151.10(b); 151.10(c); and 151.11(b) for trust acquisition.

**DATES:** This cancellation is effective June 20, 2008. Any written comments must arrive by June 19, 2008.

**ADDRESSES:** You may mail or hand carry written comments to Amy Dutschke, Acting Regional Director, Pacific Regional Office, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, CA 95825.

**FOR FURTHER INFORMATION CONTACT:** John Rydzik, (916) 978–6042.

**SUPPLEMENTARY INFORMATION:** The BIA published its Notice of Intent to prepare the EIS on April 19, 2006, in the **Federal Register** (71 FR 20126). The notice included project details.

#### Public Comment Availability

Comments, including names and addresses of respondents, will be available for public review at the BIA address shown in the **ADDRESSES** section, during regular business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Authority

This notice is published in accordance with sections 1503.1 and 1506.6 of the Council on Environmental Quality Regulations (40 CFR parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1–6), and is in the exercise of authority delegated to the Assistant

# ***NOTICE OF RESUMPTION***

approval of the paperwork requirements for the Mineral Resources Program's (MRP) Mineral Resource External Research Program (MRERP). To submit a proposal for the MRERP a project narrative must be completed and submitted via Grants.gov. Furthermore, for multi-year projects, an annual progress report must be completed, and for all projects, a final technical report is required at the end of the project period. This notice provides the public an opportunity to comment on the paperwork burden of these project narrative and report requirements. The narrative and report guidance is available at <http://www.usgs.gov/contracts/Minerals/index.html>.

**DATES:** Submit written comments by August 5, 2008.

**ADDRESSES:** You may submit comments on this information collection to the Department of the Interior, USGS, via:

- E-mail [pponds@usgs.gov](mailto:pponds@usgs.gov). Use Information Collection Number 1028-NEW, MRP in the subject line.
- FAX: (970) 226-9230. Use Information Collection Number 1028-NEW, MRP in the subject line.
- Mail to Phadrea Ponds, U.S. Geological Survey, 2150 Building C, Fort Collins, CO 80525. Please reference Information Collection 1028-NEW, MRP in your comments.

**FOR FURTHER INFORMATION PLEASE**

**CONTACT:** Jeff L. Doebrich at 703-648-6103.

**SUPPLEMENTARY INFORMATION:**

*Title:* Mineral Resources Program.  
*OMB Control Number:* 1028-NEW.  
*Form Number:* Project narrative and report guidance posted on Grants.gov.  
*Abstract:* Through the MRERP, the MRP of the USGS offers an annual competitive grant and/or cooperative agreement opportunity to universities, State agencies, Tribal governments or organizations, and industry or other private sector organizations. Applicants must have the ability to conduct research in topics related to non-fuel mineral resources and that meet the goals of the MRP. The MRERP will consider all research-based proposals that address one of the MRP's long-term goals. The long-term goals of the MRP, as described in the MRP Five-Year Plan for FY 2006-2010 ([http://minerals.usgs.gov/plan/2006-2010/2006-2010\\_plan.html](http://minerals.usgs.gov/plan/2006-2010/2006-2010_plan.html)) are (1) Ensure availability of up-to-date quantitative assessments of potential for undiscovered mineral deposits, (2) ensure availability of up-to-date geoenvironmental assessments of priority Federal lands, (3) ensure availability of reliable geologic, geochemical, geophysical, and mineral

locality data for the United States, and (4) ensure availability of long-term data sets describing mineral production and consumption. Furthermore, annual research priorities are provided as guidance for applicants to consider when submitting proposals. Annual research priorities are determined by USGS MRP management. Since its initiation in 2004, the MRERP has awarded more than \$1.8 million to 30 different research projects across the country.

We will protect information from respondents considered proprietary under the Freedom of Information Act (5 U.S.C. 552) and implementing regulations (43 CFR part 2), and under regulations at 30 CFR 250.197, "Data and information to be made available to the public or for limited inspection." Responses are voluntary. No questions of a "sensitive" nature are asked. We intend to release the project abstracts and primary investigators for awarded/funded projects only.

*Frequency:* Annually.

*Estimated Annual Number and Description of Respondents:*

Approximately 500 research scientists from universities, State agencies, Tribal governments or organizations, and industry or other private sector organizations.

*Estimated Total Number of Annual Responses:* 48.

*Estimated Annual Burden Hours:* 2160.

*Estimated Annual Reporting and Recordkeeping "Hour" Burden:* We estimate the public reporting burden averages 45 hours per response. This includes the time for (1) Project conception and development, proposal writing and reviewing, and submitting project narrative through Grants.gov, (2) preparation of annual progress report, and (3) preparation of final technical report.

*Estimated Reporting and Recordkeeping "Non-Hour Cost"*

*Burden:* There are no "non-hour cost" burdens associated with this collection of information.

*Public Disclosure Statement:* The PRA (44 U.S.C. 3501, *et seq.*) provides that an agency may not conduct or sponsor and you are not required to respond to, a collection of information unless it displays a currently valid OMB control number. Until OMB approves a collection of information, you are not obligated to respond.

Comments: Before submitting an ICR to OMB, PRA section 3506(c)(2)(A) (44 U.S.C. 3501, *et seq.*) requires each agency " \* \* \* to provide notice \* \* \* and otherwise consult with members of the public and affected agencies

concerning each proposed collection of information \* \* \* Agencies must specifically solicit comments to: (a) Evaluate whether the proposed collection of information is necessary for the agency to perform its duties, including whether the information is useful; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) enhance the quality, usefulness, and clarity of the information to be collected; and (d) minimize the burden on the respondents, including the use of automated collection techniques or other forms of information technology.

To comply with the public consultation process, we publish this **Federal Register** notice announcing that we will submit this ICR to OMB for approval. This notice provides the required 60-day public comment period.

USGS Information Collection Clearance Officer: Alfred Travnicek, 703-648-7231.

Dated: May 30, 2008.

**Suzette M. Kimball,**

*Associate Director for Geology.*

[FR Doc. E8-12721 Filed 6-5-08; 8:45 am]

**BILLING CODE 4311-AM-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Notice of Intent To Prepare an Environmental Impact Statement for the Renewed Application for the Proposed Los Coyotes Band of Cahuilla and Cupeño Indians Fee-to-Trust Transfer and Casino-Hotel Project, San Bernardino County, California

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA) as lead agency, with the National Indian Gaming Commission and Los Coyotes Band of Cahuilla and Cupeño Indians (Tribe) as cooperating agencies, intends to gather information necessary for preparing an Environmental Impact Statement (EIS) for the Tribe's renewed application for a proposed 45-acre fee-to-trust transfer and casino and hotel project to be located in San Bernardino County, California. The BIA did not approve the original application as submitted, hence published a Notice of Cancellation of work on the EIS on May 19, 2008, in the **Federal Register** (73 FR 28841).



**DATES:** Written comments on the scope and implementation of this proposal must arrive by July 7, 2008.

**ADDRESSES:** You may mail or hand carry written comments to Dale Morris, Regional Director, Pacific Regional Office, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, California 95825. Please include your name, return caption, address and "DEIS Scoping Comments, Los Coyotes Band of Cahuilla and Cupeno Indians 45-Acre Fee-to-Trust Casino/Hotel Project, San Bernardino County, California", on the first page of your written comments.

**FOR FURTHER INFORMATION CONTACT:** John Rydzik, (916) 978-6042.

**SUPPLEMENTARY INFORMATION:** The proposed action would transfer approximately 45 acres of land from fee to trust status, upon which the Tribe would develop a casino, hotel, parking and other supporting facilities. The property is located within the incorporated boundaries of the City of Barstow, San Bernardino County, California, just east of Interstate-15, near State Highways 58 and 247 and Interstate-40.

The BIA published a Notice of Intent to prepare an EIS for the original application on April 19, 2006, in the *Federal Register* (71 FR 20126). The notice included project details, which remain unchanged in the renewed application. As this notice on the renewed application in effect resumes work on the EIS, public scoping for the issues and alternatives to be analyzed in the EIS has already been done. The BIA will not, therefore, hold any additional public scoping meetings. This notice, however, does provide the public another 30-day period to submit comments on what should be covered in the EIS.

Areas of environmental concern identified for analysis in the EIS include land resources, water resources, biological resources, cultural resources, traffic and transportation, noise, air quality, public health/environmental hazards, public services and utilities, hazardous waste and materials, socio-economics, environmental justice and visual resources/aesthetics. In addition to the proposed action, alternatives identified for analysis include no-action, reduced-intensity development and two alternate sites. The range of issues and alternatives are open to expansion based on comments received in response to this notice.

#### Public Comment Availability

Comments, including names and addresses of respondents, will be available for public review at the BIA

address shown in the **ADDRESSES** section, during regular business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** This notice is published in accordance with sections 1503.1 and 1506.6 of the Council on Environmental Quality Regulations (40 CFR Parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

Dated: May 23, 2008.

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E8-12638 Filed 6-5-08; 8:45 am]

**BILLING CODE 4310-W7-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Alabama-Coushatta Tribe of Texas Petition for Tribal Reassumption of Jurisdiction over Child Custody Proceedings

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This is a notice that the Department of the Interior has received a petition from the Alabama-Coushatta Tribe of Texas for the tribal reassumption of jurisdiction over Indian child custody proceedings. The petition is under review by, and may be inspected at, the address listed in the **ADDRESSES** section.

**ADDRESSES:** The Bureau of Indian Affairs, Office of Indian Services, Division of Human Services, 1849 C St., NW., Room MIB-4513, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Rochelle Apodaca (505) 563-3524.

**SUPPLEMENTARY INFORMATION:** The authority for the Assistant Secretary—Indian Affairs to publish this notice is contained in 25 CFR 13.14(a) and 209 DM 8. The Indian Child Welfare Act of

1978 (Pub. L. 95-608) provides, subject to certain specified conditions, that Indian tribes may petition the Secretary of the Interior for reassumption of jurisdiction over Indian child custody proceedings. This notice acknowledges receipt of the petition of Alabama-Coushatta Tribe of Texas for the tribal reassumption of jurisdiction.

Dated: May 10, 2008

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E8-12682 Filed 6-5-08; 8:45 am]

**BILLING CODE 4310-4J-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AA-6689-A, AA-6689-B, AA-6689-A2; AK-964-1410-KC-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Sanak Corporation. The lands are in the vicinity of Pauloff Harbor, Alaska, and are located in:

#### Seward Meridian, Alaska

T. 53 S., R. 68 W.,

Secs. 3, 4, 5 and 8;

Secs. 9, 10, 15 and 16;

Sec. 21.

Containing approximately 2,120 acres.

T. 52 S., R. 70 W.,

Secs. 17 to 20, inclusive.

Containing 1,687.72 acres.

T. 52 S., R. 71 W.,

Secs. 9, 10, 15, and 16;

Secs. 21 to 24, inclusive;

Secs. 26 to 32, inclusive.

Containing 5,749.47 acres.

T. 53 S., R. 73 W.,

Secs. 33 and 34.

Containing approximately 952 acres.

T. 66 S., R. 90 W.,

Secs. 9 and 15.

Containing 3.77 acres.

Aggregating approximately 10,513 acres.

The subsurface estate in these lands will be conveyed to The Aleut Corporation when the surface estate is conveyed to Sanak Corporation. Notice of the decision will also be published four times in the Anchorage Daily News.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by

***NOTICE OF CORRECTION***  
***FOR THE***  
***NOTICE OF INTENT***

Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*).

Permit No.	Applicant	Receipt of application Federal Register notice	Permit issuance date	Name of approved plan or agreement
<b>Habitat Conservation Plans</b>				
TE165744-0	Broughton Land Company	73 FR 11870; March 5, 2008	September 18, 2008	Broughton Land Company Native Fish HCP.
TE194350-0	Castle & Cooke Resorts, LLC	73 FR 39025; July 8, 2008	September 26, 2008	Lanai Meteorological Tower HCP.
<b>Safe Harbor Agreements</b>				
TE134628-0	The Nature Conservancy	71 FR 52816; September 7, 2006	May 1, 2008	Columbia Basin pygmy rabbit (CBPR) template SHA.
TE144770-0	Tom Davis Farms J.V.	72 FR 20557; April 25, 2007	March 27, 2008	CBPR template SHA.
TE144776-0	William Paul Malone	72 FR 20557; April 25, 2007	March 27, 2008	CBPR template SHA.
TE145559-0	Dale R. Pixlee	72 FR 20557; April 25, 2007	March 27, 2008	CBPR template SHA.
TE146609-0	Clements Farms Inc.	72 FR 20557; April 25, 2007	March 27, 2008	CBPR template SHA.
TE146767-0	Heer Brothers J.V.	72 FR 20557; April 25, 2007	March 27, 2008	CBPR template SHA.
TE147289-0	Don W. Roberts	72 FR 20557; April 25, 2007	March 27, 2008	CBPR template SHA.
TE149047-0	David Adams Family LLC.	72 FR 20557; April 25, 2007	March 27, 2008	CBPR template SHA.

Copies of each permit, the accompanying HCP or SHA, and associated documents are available upon request. Decision documents for each permit include a Finding and Recommendation; a Biological Opinion; and either a Record of Decision, Finding of No Significant Impact, or an Environmental Action Statement. Associated documents may also include an Implementing Agreement, Environmental Impact Statement, or Environmental Assessment, as applicable.

February 24, 2009.

**Theresa E. Rabot,**

*Acting Deputy Regional Director, U.S. Fish and Wildlife Service, Region 1, Portland, Oregon.*

[FR Doc. E9-6848 Filed 3-26-09; 8:45 am]

BILLING CODE 4310-55-S

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### **Environmental Impact Statement for the Renewed Application for the Proposed Los Coyotes Band of Cahuilla and Cupeño Indians Fee-to-Trust Acquisition and Casino-Hotel Project, San Bernardino County, CA**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of correction.

**SUMMARY:** Bureau of Indian Affairs (BIA) is correcting its previous Notice of Intent (NOI) to prepare an environmental impact statement (EIS) for the Los Coyotes Band of Cahuilla and Cupeño Indians' renewed application for a Proposed Fee-to-Trust Acquisition and Casino-Hotel Project in San Bernardino County, California. The corrections include adding cooperating agencies, reducing the acreage proposed for acquisition, and changing certain project details to reflect a smaller proposed development.

**DATES:** Comments on the scope of the EIS will be accepted until March 20, 2009.

**ADDRESSES:** You may mail or hand carry written comments to Dale Morris, Regional Director, Pacific Regional Office, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, California 95825.

**FOR FURTHER INFORMATION CONTACT:** John Rydzik, Chief, Division of Environment, Cultural Resources Management and Safety, BIA Pacific Region (916) 978-6051.

**SUPPLEMENTARY INFORMATION:** This notice advises the public that the BIA is correcting its previous NOI to prepare an EIS for the Los Coyotes Band of Cahuilla and Cupeño Indians' renewed application for a Proposed Fee-to-Trust Acquisition and Casino-Hotel Project in San Bernardino County, California,

which was published on June 6, 2008 (73 FR 32354). The NOI did not include the names of two additional cooperating agencies; provided a larger acreage of land to be transferred from fee to trust status; and contained some inaccuracies in the details of the proposed casino and hotel project. Therefore, this notice is being published, pursuant to the BIA National Environmental Policy Act (NEPA) Handbook, section 6.4(A)(1), to supplement the June 2008 NOI by:

- Adding the U.S. Environmental Protection Agency and the City of Barstow, California, as cooperating agencies, in addition to the National Indian Gaming Commission and the Los Coyotes Band of Cahuilla and Cupeño Indians;

- Establishing that the proposed land acquisition would involve approximately 23.1 acres, rather than the 45 acres stated in the June 2008 NOI; and

- Correcting the proposed project details represent a smaller proposed development compared to the Los Coyotes Band of Cahuilla Cupeño Indians' original application (specifically, the corrected details are that the proposed project would include a proposed casino of approximately 89,003 square feet, a 160-room hotel, 3,000 parking spaces, and associated food and beverage facilities, retail space, banquet/meeting space and administrative space).

Alternatives identified for analysis include the proposed action, a no-action alternative, a reduced-intensity development alternative, a non-gaming development alternative, and an alternative development location alternative. Additional information, including a map of the project site, is available by contacting the person listed in the **FOR FURTHER INFORMATION** section of this notice.

Dated: March 12, 2009.

**George T. Skibine,**

*Deputy Assistant Secretary for Policy and Economic Development.*

[FR Doc. E9-6890 Filed 3-26-09; 8:45 am]

**BILLING CODE 4310-W7-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Proclaiming Certain Lands, Shalit Family Property, as an addition to the Pueblo of Laguna Reservation, New Mexico

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Reservation Proclamation.

**SUMMARY:** This notice informs the public that the Deputy Assistant Secretary for Policy and Economic Development proclaimed approximately 351.8363 acres, more or less, to be added to the Pueblo of Laguna Reservation (Laguna), New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Ben Burshia, Bureau of Indian Affairs, Division of Real Estate Services, Mail Stop 4639-MIB, 1849 C Street, NW, Washington, DC 20240, telephone (202) 208-7737.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual, and as assumed by the Deputy Assistant Secretary for Policy and Economic Development.

A proclamation was issued, in accordance with section 7 of the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 467), for the land described below. The land was proclaimed to be an addition to and part of the Laguna Reservation for the exclusive use of Indians on that reservation who are entitled to reside at the reservation by enrollment or tribal membership.

### New Mexico Principal Meridian

#### Bernalillo County, New Mexico

Section 04, Township 09 North, Range 1 West, N.M.P.M.

A certain tract of land being all of Lots 1, 2, 3, 4; portions of Lots 6, 7 and 8; all of the South half of the Northwest quarter (S/2 of NW/4); all of the North half of the Southwest quarter (N/2 of SW/4); and a portion of the Northwest quarter of the Southeast quarter (NW/4SE/4), all within Section 4, Township 9 North, Range 1 West, N.M.P.M., Bernalillo County, New Mexico, being more particularly described as follows:

Beginning at the northwest corner of the tract herein described, being the northwest corner of said Section 4, T9N, R1W, N.M.P.M., thence, S.89°21'00" E., 2721.88 feet along the north line of Section 4 to the northeast corner of the tract herein described, being a point on the median line of the Rio Puerco and present west boundary of the Town of Atrisco Grant; thence along said median line of the Rio Puerco the following nineteen courses; thence S.11°59'56" W., 120.70 feet; thence S.06°47'05" W., 168.16 feet; thence S.10°06'19" E., 194.44 feet; thence S.27°16'03" E., 176.95 feet; thence S.38°17'03" E., 324.26 feet; thence S.54°00'43" E., 237.42 feet; thence S.45°38'58" E., 159.54 feet; thence S.35°17'35" E., 300.16 feet; thence S.13°52'34" E., 165.95 feet; thence S.42°23'35" W., 79.48 feet; thence S.76°37'31" W., 59.34 feet; thence N.80°02'02" W., 151.29 feet; thence S.19°20'01" W., 381.37 feet; thence S.38°42'06" E., 296.25 feet; thence S.47°03'55" E., 186.40 feet; thence S.80°58'10" E., 200.10 feet; thence S.63°54'35" E., 198.41 feet; thence S.52°31'49" E., 141.17 feet; thence S.42°13'00" E., 140.74 feet to a point on the north line of Lot 5, Section 4, T.9N., R.1 W., N.M.P.M.; thence, leaving said median line of the Rio Puerco, N.89°39'56" W., 56.31 feet along the north line of said Lot 5 to a point being the northwest corner of said Lot 5; thence, S.00°00'14" W., 985.46 feet along the west line of said Lot 5 to the southeast corner of the tract herein described; thence S.74°51'31" W, 665.53 feet to a point on the right-of-way of Cross Road (NMP I-040-3(31)137); thence, along said right-of-way as follows; N.14°46'23" W., 258.66 feet to a point; thence, S.74°57'04" W., 25.00 feet to a point; thence, N.15°02'56" W., 235.29 feet to a point of curvature; thence, along a curve to the left with a radius of 789.00 feet, an arc length of 247.87 feet, a chord bearing N.24°02'56" W, 246.85 feet to a point, thence, S.56°57'04" W., 150.00 feet to a point;

thence, along a curve to the right with a radius of 639.00 feet, an arc length of 200.75 feet, and a chord bearing S.24°02'56" E., 199.92 feet to a point of tangency; thence, S.15°02'56" E., 788.97 feet to a point on the north right-of-way of Interstate Highway 40 (NMP I-040-3(31)137) frontage road; thence, S.60°00'14" W., 242.09 feet to a point of curvature; thence, along a curve to the right with a radius of 697.0 feet, an arc length of 181.83 feet, a chord bearing S.67°28'39" W., 181.32 feet to a point of tangency; thence, S.74°57'04" W., 364.17 feet to a point; thence, leaving said right-of-way, N.14°40'55" W., 418.56 feet to a point; thence, S.75°19'05" W., 208.40 feet to a point, thence, S.14°40'55" E., 419.89 feet to a point on the north right-of-way of said Interstate Highway 40 (NMP I-040-3(31)137) frontage road; thence, S.74°57'04" W., 646.23 feet along said right-of-way to a point of curvature; thence, along a curve to the right with a radius of 697.00 feet, an arc length of 200.72 feet, a central angle of 16°30'00" and a chord bearing S.83°12'04" W., 200.03 feet to a point of tangency; thence, N.88°32'56" W., 150.00 feet to a point of curvature; thence, along a curve to the left with a radius of 831.00 feet, an arc length of 478.62 feet, a chord bearing S.74°57'04" W., 472.03 feet to a point of tangency; thence, S.58°27'04" W., 150.00 feet to a point of curvature; thence, along a curve to the right with a radius of 697.00 feet, an arc length of 200.72 feet, a chord bearing S.66°42'04" W., 200.03 feet to a point of tangency; thence, S.74°57'04" W., 567.70 feet to the southwest corner of the tract herein described; thence, leaving said right-of-way, N.00°14'29" W., 5092.77 feet along the west line of said Section 4 to the point of beginning. Containing an area of 351.8363 acres, more or less.

The above-described lands contain a total of 351.8363 acres, more or less, which are subject to all valid rights, reservations, rights-of-way, and easements of record.

This proclamation does not affect title to the land described above, nor does it affect any valid existing easements for public roads and highways, public utilities, railroads, and pipelines, and any other rights-of-way or reservations of record.

Dated: March 16, 2009.

**George T. Skibine,**

*Deputy Assistant Secretary for Policy and Economic Development.*

[FR Doc. E9-6887 Filed 3-26-09; 8:45 am]

**BILLING CODE 4310-W7-P**

***NOTICE OF CORRECTION:  
REPUBLICATION AND CORRECTION***



is to provide advice to the National Invasive Species Council, as authorized by Executive Order 13112, on a broad array of issues related to preventing the introduction of invasive species and providing for their control and minimizing the economic, ecological, and human health impacts that invasive species cause. The Council is co-chaired by the Secretary of the Interior, the Secretary of Agriculture, and the Secretary of Commerce. The duty of the Council is to provide national leadership regarding invasive species issues. The purpose of a meeting on May 5–7, 2009 is to convene the full Advisory Committee and to discuss implementation of action items outlined in the 2008–2012 National Invasive Species Management Plan, which was finalized on August 1, 2008.

**DATES:** Meeting of the Invasive Species Advisory Committee: Tuesday, May 5, 2009 and Thursday, May 17, 2009; beginning at approximately 8 a.m., and ending at approximately 5 p.m. each day. Members will be participating in an off-site field tour on Wednesday, May 6, 2009.

**ADDRESSES:** Radisson Suites Tucson, 6555 East Speedway Boulevard, Tucson, Arizona 85710. The general session on May 5, 2009 and May 7, 2009 will be held in the Catalina Ballroom.

**FOR FURTHER INFORMATION CONTACT:** Kelsey Brantley, National Invasive Species Council Program Analyst and ISAC Coordinator, (202) 513–7243; Fax: (202) 371–1751.

Dated: April 6, 2009.

Lori Williams,

*Executive Director, National Invasive Species Council.*

[FR Doc. E9–8146 Filed 4–9–09; 8:45 am]

BILLING CODE 4310–RK–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Environmental Impact Statement for the Renewed Application for the Proposed Los Coyotes Band of Cahuilla and Cupeño Indians Fee-to-Trust Acquisition and Casino-Hotel Project, San Bernardino County, CA

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Correction; Republication and Correction.

**SUMMARY:** The Bureau of Indian Affairs (BIA) is republishing in its entirety a document it published in the March 27, 2009 *Federal Register* to correct the comment deadline listed in the **DATES** section. The correct comment deadline

is listed in the **DATES** section of this notice.

**DATES:** Comments on the scope of the EIS will be accepted until May 11, 2009.

**ADDRESSES:** You may mail or hand carry written comments to Dale Morris, Regional Director, Pacific Regional Office, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, California 95825.

**FOR FURTHER INFORMATION CONTACT:** John Rydzik, Chief, Division of Environment, Cultural Resources Management and Safety, BIA Pacific Region (916) 978–6051.

**SUPPLEMENTARY INFORMATION:** This notice corrects the comment deadline published in the March 27, 2009 *Federal Register*. There is no substantive change to the original notice; therefore, the description of the notice published on March 27, 2009 is reprinted here, as follows.

This notice advises the public that the BIA is correcting its previous NOI to prepare an environmental impact statement (EIS) for the Los Coyotes Band of Cahuilla and Cupeño Indians' renewed application for a Proposed Fee-to-Trust Acquisition and Casino-Hotel Project in San Bernardino County, California, which was published on June 6, 2008 (73 FR 32354). The NOI did not include the names of two additional cooperating agencies; provided a larger acreage of land to be transferred from fee to trust status; and contained some inaccuracies in the details of the proposed casino and hotel project. Therefore, this notice is being published, pursuant to the BIA National Environmental Policy Act (NEPA) Handbook, Section 6.4(A)(1), to supplement the June 2008 NOI by:

- Adding the U.S. Environmental Protection Agency and the City of Barstow, California, as cooperating agencies, in addition to the National Indian Gaming Commission and the Los Coyotes Band of Cahuilla and Cupeño Indians;
- Establishing that the proposed land acquisition would involve approximately 23.1 acres, rather than the 45 acres stated in the June 2008 NOI; and
- Correcting the proposed project details represent a smaller proposed development compared to the Los Coyotes Band of Cahuilla Cupeño Indians' original application (specifically, the corrected details are that the proposed project would include a proposed casino of approximately 89,003 square feet, a 160-room hotel, 3,000 parking spaces, and associated food and beverage facilities, retail space,

banquet/meeting space and administrative space).

Alternatives identified for analysis include the proposed action, a no-action alternative, a reduced-intensity development alternative, a non-gaming alternative, and an alternative development location alternative. Additional information, including a map of the project site, is available by contacting the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Dated: March 30, 2009.

George T. Skibine,

*Deputy Assistant Secretary for Policy and Economic Development.*

[FR Doc. E9–8199 Filed 4–9–09; 8:45 am]

BILLING CODE 4310–W7–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Availability of the Draft Environmental Impact Statement for the General Management Plan (DEIS/GMP); Tuskegee Airmen National Historic Site

**AGENCY:** National Park Service.

**ACTION:** Notice of Availability of a Draft Environmental Impact Statement for the General Management Plan (DEIS/GMP), Tuskegee Airmen National Historic Site.

**SUMMARY:** Pursuant to 42 U.S.C. 4332(2)(C) of the National Environmental Policy Act of 1969 and National Park Service (NPS) policy in Director's Order Number 2 (Park Planning) and Director's Order Number 12 (Conservation Planning, Environmental Impact Analysis, and Decision-making) the NPS announces the availability of a DEIS/GMP for the Tuskegee Airmen National Historic Site, Tuskegee, Alabama.

The document provides a framework for management, use, and development options for the historic site by the NPS for the next 15 to 20 years. It describes five management alternatives for consideration, including a No-Action Alternative that continues current management policies and the NPS's preferred alternative. The document analyzes the environmental impacts of the alternatives.

**DATES:** There will be a 60-day comment period beginning with the Environmental Protection Agency's publication of its notice of availability in the *Federal Register*.

**ADDRESSES:** Copies of the DEIS/GMP are available by contacting the Park Superintendent at Tuskegee Airmen National Historic Site, 1616 Chappie James Avenue, Tuskegee, Alabama